



# 2023 Little Chippers League

## Thursdays at 8:00 a.m.

June 15<sup>th</sup> – July 27<sup>th</sup>

Non-members: **\$140** Members children/grandchildren: **\$120**

**Ages 5-8 (3 or 4 holes)**

**Ages 9-12 (5 or 6 holes)**

Participant Name: \_\_\_\_\_

Age: \_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender: F / M

Circle: Member Non-Member

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Insured: \_\_\_\_\_ Medical Insurance Company: \_\_\_\_\_

Please list any allergies or pertinent medical conditions:

\_\_\_\_\_  
*Cancellation/Refund Policy: Refunds will be issued for medical reasons only. A written verification from a physician is required.*

### RELEASE OF LIABILITY AND CONSENT FORM

I hereby agree that Michigan Technological University, its Board of Control, officers, employees and agents shall not be liable for injury, loss or claim he/she may sustain while participating in activities of any kind sponsored by or under the supervision of Michigan Technological University's Portage Lake Golf Course. The undersigned hereby further consents to Michigan Technological University's and Portage Lake Golf Course's staff obtaining whatever medical treatment and/or care is deemed necessary by such staff for health and well being of the participant during the term of his/her program. This includes the consent to obtain and have administered any emergency medical or surgical treatment recommended by any physician licensed to practice medicine in the state of Michigan.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please retain your receipt, instructors will ask for it at the first session.**

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